



Unit 3, Waverley Industrial Units, Waverley Street, Bathgate, West Lothian, EH48
4JA

Email: Enquiries@homes4u-scotland.com

Tel. 01506 630434

TENANT INFORMATION

Tenant Details

| | |
|---------------------------------------|--|
| Surname(s) | |
| Forename(s) Including Middle Name(s) | |
| Correspondence Address | |
| Telephone Number | |
| Mobile Number | |
| E-Mail Address | |
| Marital Status | |
| Is Title in Joint Name/ Company Name? | |
| Landlord Registration Number | |

Property Details

| | |
|---|---|
| Address | |
| Type of Property Required | |
| Furnished, Part-Furnished or Unfurnished | |
| Managed or Let Only | |
| Number of Bedrooms | Double [] Single [] Box [] |
| Number of Bathrooms | Family [] En-Suite [] WC [] |
| Number of Public Rooms | Lounge [] Dining Room [] Conservatory [] |
| Parking required | |
| Pets – breed and age? | |
| Benefit Clients – which benefit? | |
| Availability Date | |
| Do you have a guarantor? | YES [] NO [] |
| Any other requirements? | |
| What is your job title? | |
| Where do you work? | |
| Best Location for you? | |
| Do you have children and what age are they? | |

Employer Details

| | |
|------------------|--|
| Employer Name | |
| Employer Address | |
| Telephone Number | |
| Email Address | |

Insurance Details

| | |
|---|--|
| Name & Address of Insurance Company Tenant Liability covering over £2700 | |
| Sum Insured | |
| Paid By Direct Debit? | |
| Account Number | |
| Telephone Number | |
| Name & Address of Insurance Company for Contents | |
| Sum Insured | |
| Paid By Direct Debit? | |
| Account Number | |
| Telephone Number | |

Bank Details

| | |
|----------------|--|
| Bank Name | |
| Bank Address | |
| Account Number | |
| Sort Code | |
| Account Name | |

Any Other Informaiton

If you have any further details that you wish to give please provide below:

In regards to new regulations that have come into place, we require you to send us a copy of the following documents:

- 1. Driving Licence or Passport**
- 2. Bank Statement or Utility Bill**
- 3. Document from HMRC**